

## Langley Jundamental Elementary School

21789 - 50 Avenue, Langley, B.C., V3A 3T2 Phone: 604 530-9973 or Fax: 604 530-3819

Langley Fundamental Elementary website: http://www.sd35.bc.ca/schools/lfe/ default.aspx School District #35 (Langley) website: www.sd35.bc.ca

Principal: Mrs. Deah Paton

Vice-Principal: Ms. Dunja McCrae

Administrative Assistant: Mrs. Tricia Mein P.A.C. President: Mrs. Tamara Johnston

### https://lfe.sd35.bc.ca/parent-community/helpful-resources/

(Bookmark this link. Our school website has all the resources and access to forms that you need!)

Date: Friday, April 14, 2023

**Dear Parents:** 



#### **Reading Link Challenge**

The Langley Challenge was this past Tuesday and our Golden Group won against 17 other schools. The team consists of Aaron H., Emma F., Micah W., Noor K., Sara S., and Yaoyu M. The team will be representing the Langley school district at the next level in

May. They will be competing with other schools in the Fraser Valley. Well done! We are so proud of your hard work and accomplishments. Good luck in the next round.

We have new Spirit wear available to order! Friday, April 14th you will be able to purchase from school cash on line. We have sample sizes in the office so please try them out before you order. You will be able to order until the end of April.

If you already know that you will not be at our school for the 2023-24 school year, please inform our office asap so we can offer space to our waitlisted students. Thanks for your cooperation.

#### **Reminders for Parents**



The Langley School District has made recent changes to L.E.A.P. (Langley Environmental Awareness Program), Fort Langley Elementary's outdoor education program, which includes becoming an academy. Because of these changes, L.E.A.P. is now looking to expand to grade 5. If you have a student who is going into grade 2-5, we encourage you to explore this opportunity using our website: <a href="https://tinyurl.com/5n97k6pn">https://tinyurl.com/5n97k6pn</a>. If you think your child could benefit from this experience and you want to learn more about the program, please complete this expression of interest form before May 1st:

#### https://tinyurl.com/2svn5vrk.

To keep our traffic flowing well and not backing up on the street, please remember to pull forward in our school lot as much as possible before stopping to drop off or pick up. If you have other family members who are responsible for this please be sure to share this information with them. Thanks for your cooperation.

#### <u>Summer Session 2023 - Elementary/Middle/Secondary</u>

Are you looking for skill-building or new learning opportunities for your child to keep them engaged during the summer? The District offers a variety of courses as part of Summer Session. Online registration begins on April 20<sup>th</sup> at 9:00am for Langley School District students. For dates, times, and courses available to grade 1-12 students, please visit our webpage here.

## **Home and School Working Together for Student Success**

We are excited to announce our next set of ABTB registration dates! Families will now be able to register for the full year (Sept-June) by either weekly or monthly spots.

Please see below for registration dates for your school:

#### April 25th

All ABTB weekly & monthly courses go viewable on <u>Recreation Registration - Township of Langley (tol.ca)</u>

#### May 17th - 12:00pm

Registration opens for public at 12:00pm

Families can register online at <u>Recreation Registration - Township of Langley (tol.ca)</u> OR by calling any of our Recreation Centres!

Please let me know if you have any questions,

#### Jenna Morrison, BTR, CTRS Recreation Programmer

Recreation Programs & Services

22200 Fraser Hwy, Langley, BC

Direct line: 604.533.6173

Web | Facebook

### **Learning Commons News**

#### **Langley Book Of The Year**

Congratulations to Juliet G. for qualifying for our celebration lunch in May. We now have 16 students who have met the requirements for this reading program. There is still time for students to meet the requirements and participate in the celebration lunch.

#### **Read Through The Seasons!**

April is the last official month of our home reading program. Thank you for continuing to read daily with your children and fostering the love of reading with your family.

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### **Upcoming Events**

Friday, April 14 Treat day Wednesday, April 19 Class photos

Friday, April 21 Earth Day. Wear earth coloured or recycled

clothes for spirit points!

Friday, April 28 Hot lunch

#### **House Points**

Neon Day	Total
339	2155
286	2169
305	2170
299	2205
	339 286 305

Our next spirit day is April 21. Earth day. Wear earth colours or recycled clothes.

#### **School Goals**

Our three goals this year are: kindness/compassion, courage, responsibility/sportsmanship.

Mrs. Paton

- "Courage is doing what you're afraid to do. There can be no courage unless you're scared." Edward Vernon Rickenbacker
- "Class is striving hard to be the best at what you do while taking the needs of others into consideration" – Roger Staubach
- "If there is any one secret of success, it lies in the ability to get the other person's point of view and see things from his angle as well as your own." - Henry Ford

## SAVE THE DATE

# **Open Doors, Open Minds**

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## Wednesday, May 3, 2023 9 am - 2 pm

**KPU Surrey** 

## Welcoming Indigenous Students

**KPU welcomes Indigenous high school students on campus to:** 

- » Meet current students and faculty members
- » Listen to engaging keynote speaker: Simon Baker, Indigenous Actor and Producer
- » Attend mock classes
- » Learn about KPU's Indigenous Services for Students
- » Join us for complimentary snacks and lunch

# to RSVP kpu.ca/opendoors

For more information please contact study@kpu.ca

